

# Carlton Parish Plan Group

Minutes of a meeting held at 93 Main St, Carlton  
at 19:30hrs on Thursday 21<sup>st</sup> April 2022

Present: Mandie Bristlin (Chairman), Robin Arnold, Enid Morgan, Carol Piggon, Ian Sarson, Mick Vann, Robin Williams, Chris Peat (Secretary).  
Apologies: Clare Roscoe, Ken Salisbury.

## **1. Minutes of the meeting held on 31<sup>st</sup> March 2022**

**It was agreed** that the minutes be approved and they were signed by the Chairman.

## **2. Carlton Parish Plan 2022 Report Draft 3**

### **a. Questionnaire results (p.5-32)**

The draft **was approved** with minor typographic and format corrections.

### **b. Overview and interpretation of results (p.33-41)**

The statement (p.38) that “33 young people travelled to school by car, 9 by bus, 3 walked and 2 cycled” might be misleading, in that on a school day more than 20 young people could be seen in Main St waiting for school buses. It was suggested that young people might have interpreted question 2.2 as relating to service buses. **It was agreed** that the number of young people waiting for school buses be counted, and a note of qualification be added to the report.

The draft **was approved** apart from the correction above.

### **c. Appendix (p.42-43)**

The draft **was approved**.

### **d. Photographs**

The photographs **were approved**.

### **e. Contents (p.2)**

The draft **was approved**.

### **f. Summary (p.3)**

### **g. Recommendations (p.4)**

**It was agreed** that these two sections be combined so that each recommendation could be clearly related to the survey results, and the wording of the recommendations was reviewed.

**It was agreed** that this section of the report be re-drafted and copied to all members.

**3. Submission of the revised draft for printing**

**It was agreed** that with minor corrections, pages 5-43 of the report constituted camera-ready copy.

**4. Financial report**

		£.p
31.3.22	Brought forward from previous minutes	123.02
1.4.22	Allocation from Parish Council	150.00
21.4.22	<b>Balance carried forward</b>	<b>273.02</b>

**5. Date, time and place of the next meeting**

**It was agreed** that the next meeting would be held at 7.30 pm on Tuesday 3<sup>rd</sup> May at 93 Main Street.

The meeting closed at 20:30 hrs.

Signed \_\_\_\_\_ Date \_\_\_\_\_